

On page 156, line 2, insert before the period the following: “: *Provided further*, That the Secretary of Health and Human Services shall publish in the Federal Register, not later than 30 days after the date of enactment of this Act, a notice of intent that adoption of ICD-10-CM and ICD-10-PCS will occur not later than October 1, 2006, and that compliance with such coding systems will be required with respect to transactions occurring on or after October 1, 2009: *Provided further*, That the Secretary shall take such steps as may be necessary to ensure that procedure codes are promptly available for assignment and use under ICD-9-CM until such time as such ICD-9-CM is replaced as a code set standard with ICD-10-PCS”.

SA 2265. Ms. COLLINS (for herself and Mr. FEINGOLD) submitted an amendment intended to be proposed by her to the bill H.R. 3010, making appropriations for the Departments of Labor, Health and Human Services, and Education, and Related Agencies for the fiscal year ending September 30, 2006, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title II, insert the following:

SEC. _____. From amounts appropriated under this title, the Secretary of Health and Human Services shall make available \$5,000,000 to fund grants for innovative programs to address dental workforce needs under section 340G of the Public Health Service Act (42 U.S.C. 246g). Amounts made available under this section shall be transferred from the General Departmental Management account under the heading Office of the Secretary.

SA 2266. Ms. COLLINS (for herself and Mr. FEINGOLD) submitted an amendment intended to be proposed by her to the bill H.R. 3010, making appropriations for the Departments of Labor, Health and Human Services, and Education, and Related Agencies for the fiscal year ending September 30, 2006, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title II, insert the following:

SEC. _____. From amounts appropriated under this title, the Secretary of Health and Human Services shall make available \$5,000,000 to fund grants for innovative programs to address dental workforce needs under section 340G of the Public Health Service Act (42 U.S.C. 246g). Amounts made available under this section shall be transferred from the amount provided as administrative funds for the Centers for Medicare & Medicaid Services under the heading Program Management.

SA 2267. Ms. COLLINS (for herself and Mr. FEINGOLD) submitted an amendment intended to be proposed by her to the bill H.R. 3010, making appropriations for the Departments of Labor, Health and Human Services, and Education, and Related Agencies for the fiscal year ending September 30, 2006, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title II, insert the following:

SEC. _____. From amounts appropriated under this title, the Secretary of Health and Human Services shall make available \$5,000,000 to fund grants for innovative pro-

grams to address dental workforce needs under section 340G of the Public Health Service Act (42 U.S.C. 246g).

NOTICES OF HEARINGS/MEETINGS

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. DOMENICI. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Committee on Energy and Natural Resources.

The hearing will take place on Thursday, November 3, 2005 at 2:30 p.m. in room 366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this hearing is to consider the nominations of:

Jeffrey D. Jarrett, of Pennsylvania, to be Assistant Secretary for Fossil Energy, Department of Energy.

Edward F. Sproat, III, of Pennsylvania, to be Director, Office of Civilian Radioactive Waste Management, Department of Energy.

For further information, please contact Judy Pensabene of the committee staff at (202) 224-1327.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON ARMED SERVICES

Mr. SPECTER. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on October 25, 2005, at 9:30 a.m., in open session to consider the following nominations: Honorable John J. Young, Jr., to be Director of Defense Research and Engineering; Mr. J. Dorrance Smith, to be Assistant Secretary of Defense for Public Affairs; Dr. Delores M. Etter, to be Assistant Secretary of the Navy for Research, Development and Acquisition; General Burwell B. Bell, III, USA, for reappointment to the grade of General and to be Commander, United Nations Command/Combined Forces Command, and Commander, United States Forces Korea; and Lieutenant General Lance L. Smith, USAF, for appointment to the grade of General and to be Commander, United States Joint Forces Command and Supreme Allied Commander transformation.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Mr. SPECTER. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on October 25, 2005, at 10 a.m., to conduct a hearing on the nomination of Mr. Matthew Slaughter, of New Hampshire, to be a member of the Council of Economic Advisers; Ms. Katherine Baicker, of New Hampshire, to be a member of the Council of Economic Advisers; Mr. Orlando J. Cabrera, of Florida, to be an Assistant Secretary

of Housing and Urban Development; Ms. Gigi Hyland, of Virginia, to be a member of the National Credit Union Administration Board; and Mr. Rodney E. Hood, of North Carolina, to be a member of the National Credit Union Administration Board.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. SPECTER. Mr. President, I ask unanimous consent that the Committee on Energy and Natural Resources be authorized to meet during the session of the Senate on Tuesday, October 25, 2005, at 10 a.m. The purpose of this hearing is to receive testimony on S. 1829, to repeal certain sections of the act of May 26, 1936, pertaining to the Virgin Islands; S. 1830, to amend the compact of Free Association Amendments Act of 2003, and for other purposes; and S. 1831, to convey certain submerged land to the Commonwealth of the Northern Mariana Islands, and for other purposes.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FINANCE

Mr. SPECTER. Mr. President, I ask unanimous consent that the Committee on Finance be authorized to meet in open Executive Session during the session on Tuesday 25, 2005, at 9:30 a.m., to conduct a markup to achieve the Committee's budget reconciliation instructions to reduce the growth of outlays as contained in H. Con. Res. 95.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FOREIGN RELATIONS

Mr. SPECTER. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on Tuesday, October 25, 2005, at 9:30 a.m. to hold a hearing on Nominations.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FOREIGN RELATIONS

Mr. SPECTER. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on Tuesday, October 25, 2005, at 2:15 p.m. to hold a Business Meeting.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON THE JUDICIARY

Mr. SPECTER. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet to conduct a hearing on “Saudi Arabia: Friend or Foe in the War on Terror?” on Tuesday, October 25, 2005 at 9:30 a.m. in the Dirksen Senate Office Building Room 226.

Witness List

Presentation

Yigal Carmon, Middle East Media Research Institute, Washington, DC; Presentation on Saudi Television.

Panel I: Daniel Glaser, Deputy Assistant Secretary for Terrorist Financing and Financial Crimes, United